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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. 0112857-478 | |
| In Re Application Of: Mori et al. | | | | | | |
| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. | |
| 10/796,527 | March 9, 2004 | Unknown | 29175 | 1756 | 1944 | |
| Title: APPARATUS AND METHOD FOR MANUFACTURING AN ORGANIC ELECTROLUMINESCENCE DISPLAY | | | | | | |
| <p>Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p>37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p>OR</p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> | | | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
0112857-478

In Re Application: Mori et al.

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| Application No. 10/796,527 | Filing Date March 9, 2004 | Examiner Unknown | Customer No. 29175 | Group Art Unit 1756 | Confirmation No. 1944 |
|-------------------------------|------------------------------|---------------------|-----------------------|------------------------|--------------------------|

Title: APPARATUS AND METHOD FOR MANUFACTURING AN ORGANIC
ELECTROLUMINESCENCE DISPLAY

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-1818 as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 18, 2005

(Date)

Signature of Person Mailing Correspondence

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Typed or Printed Name of Person Mailing Certificate

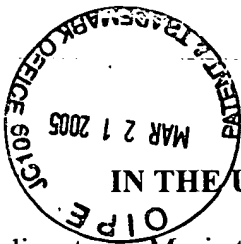
*This certificate may only be used if paying by deposit account.

Signature

Dated: March 18, 2005

Thomas C. Basso
Reg. No. 46,541
BELL, BOYD & LLOYD LLC
P. O. Box 1135
Chicago, Illinois 60690-1135
Phone 312.807.4310

cc:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mori et al.
Appl. No.: 10/796,527
Conf. No.: 1944
Filed: March 9, 2004
Title: APPARATUS AND METHOD FOR MANUFACTURING AN ORGANIC
ELECTROLUMINESCENCE DISPLAY
Art Unit: 1756
Examiner: Unknown
Docket No.: 112857-478

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 37 C.F.R. 1.97, and 37 C.F.R. 1.98, Applicants request that a citation and examination of the references cited below, and on the attached PTO-1449 form be made during the course of examination of the above-identified application for United States patent. Pursuant to the Official Gazette Notice dated August 5, 2003, copies of the cited U.S. patents and patent applications are not included as this application was filed after June 30, 2003. However, copies of all other cited references are included with this form.

U.S. PATENT DOCUMENTS

| <u>Document No.</u> | <u>Date</u> | <u>Inventor</u> |
|---------------------|-------------------|-----------------|
| 2002/0187265 | December 12, 2002 | Mori et al. |

FOREIGN PATENT DOCUMENTS

| <u>Document No.</u> | <u>Date</u> | <u>Country</u> |
|---------------------|------------------|----------------|
| JP 1998-214682 | November 8, 1998 | Japan |
| JP 2001-089841 | March 4, 2001 | Japan |

Appl. No. 10/796,527



Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,

BELL, BOYD & LLOYD LLC

BY

A handwritten signature in dark ink, appearing to be "Thomas C. Basso", written over a horizontal line.

Thomas C. Basso

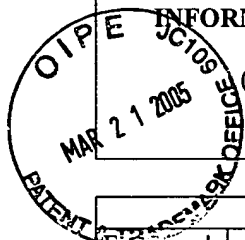
Reg. No. 46,541

P.O. Box 1135

Chicago, Illinois 60690-1135

Phone: (312) 807-4310

Dated: March 18, 2005



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| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (Use several sheets if necessary) PTO Form 1449 | Atty Docket No. 112857-478 | Application No. 10/796,527 |
| | Applicant Mori et al. | |
| | Filing Date March 9, 2004 | Group 1756 |

| U.S. PATENT DOCUMENTS | | | | | | |
|------------------------|--------------------|---------------------|-------------|-------|----------|----------------------------------|
| Examiner's Initials | Document Number | Publication Date | Inventor | Class | Subclass | Filing Date If Appropriate |
| | 2002/0187265 | December 12, 2002 | Mori et al. | | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|--------------------|---------------------|---------|-------|----------|-------------|----|
| Examiner's Initials | Document Number | Publication Date | Country | Class | Subclass | Translation | |
| | | | | | | Yes | No |
| | JP1998-214682 | November 8, 1998 | Japan | | | | |
| | JP2001-089841 | March 4, 2001 | Japan | | | | |
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| Examiner's Initials | OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) |
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| Examiner: | Date Considered: |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |